

KENT COUNTY TABLE TENNIS ASSOCIATION



CLOSING DATE FOR ENTRIES - Monday 14th April 2014

All entries must be sent to Mrs Linda Sopp, Woodlands, 15 Queens Avenue, Beltinge, Herne Bay CT6 6NE by Monday 14th April 2014 - **NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE.**

Cheques / Postal Orders should be made payable to "KCTTA" and crossed. ALL ENTRIES MUST BE accompanied by the correct remittance and a SAE with 1st class stamp. If no SAE is supplied then NO timing slip will be sent.

Name:

Tel. No.

Address:

.....

..... Post Code:

Email:

League: Club:

Date of Birth..... Signed

PLEASE PRINT IN BLOCK CAPITALS

Completion and signing of this entry form will be accepted as your having read and understood the regulations, and that you agree to abide by them. Signing this form also implies to the storage of the above information on a computer system.



KENT COUNTY TABLE TENNIS ASSOCIATION

Kent Junior Closed

2013/2014

Howard Table Tennis Centre, Howard School,
Derwent Way, Rainham, Gillingham, Kent ME8 0BX

Saturday 3rd May 2014

Referee: Mrs Linda Sopp, Woodlands, 15 Queens Avenue, Beltinge, Herne Bay CT6 6NE 01227 366058
Organiser: Bob Baker, 5 Sutton Close, Folkestone, Kent CT19 5LL 01303 241220/01303 276263

~ CLOSING DATE FOR ENTRIES ~
Monday 14th April 2014
NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE

1. E.T.T.A. Laws apply to this tournament.
2. All competitors must be registered to an Association, League or Club affiliated directly, or indirectly through the ETTA, to KCTTA and not to have represented any other County than Kent within the last 5 years.
3. Competitors entering the Under 11's event shall be born on or after 1st January 2003; U13's - 1st January 2001; U15's - 1st January 1999; U18's - 1st January 1996.
4. Entries to all events will be limited on the basis of last received first out, at the discretion of the Referee. The Tournament Committee reserves the right, at its discretion, to refuse an entry. Scratch entries may be available on the day, before the start of the event.
5. All competitors will be required to umpire at least one match, in each event he / she has entered, in addition to the group matches.
6. All competitors must report to the Control table on arrival, with their time slip. No competitors may leave the hall / venue without first obtaining the Referee's permission, unless they have been eliminated from all events and are not required to umpire. Allowances will be made for meals etc. **(NB. Any competitor who fails to report when called is liable to be scratched.)**
7. Each match will be decided by the best of five (5) games.
8. The initial rounds of the U11, U13, U15 and U18 singles will be played on a group basis, with the group winners and runners up progressing onto the knockout system. Group winners will be decided under E.T.T.A. Regulations (4.6.5). All doubles and restricted events will be played throughout on the knockout principle.
9. The Category 2 Boys and Category 2 Girls events are restricted events. The following players are ineligible:- Boys: Daniel Lawrence, Luke Savill, Thomas Windram, Jack Davies, James Smith. Girls: Emma Torkington, Evie Foster, Yuang Li, Ruth Marsden.
10. To gain experience players are encouraged to enter as many events as possible. Maximum number of events to be entered is 3 (THREE), singles and 2 (TWO) doubles.
11. Completion and signing of the entry form will be accepted as having read and understood these regulations and that you agree to abide by them.
12. The DRAW will take place during the week commencing 14th April 2014.
13. **The Referee's decision shall be final on all matters.**

PLAYING CONDITIONS and FACILITIES for the TOURNAMENT

1. Up to 8 Tables and White 3* Balls will be used.
2. General Lighting.
3. Male and Female changing facilities, including showers are available.
4. Adequate vehicle parking available.
5. Refreshments, including hot snacks, will be available.

SMOKING is STRICTLY FORBIDDEN in all areas.

GENERAL NOTES:

1. Please ensure that your doubles partner(s) have sent in their entries naming you as THEIR partner, otherwise your doubles entry may not be accepted, or another partner may be allocated to you.
2. **All competitors must enclose, with their entry forms, entry fees IN FULL and a S.A.E. (1st class stamp please) for the return of their time slip. If no SAE is enclosed then NO timing slip will be sent.**
3. Further copies of this entry form are obtainable from:
Kent web site:- www.kctta.net
4. If you have sent a SAE and not received your time slip by Wednesday 30th April 2014, please contact Linda Sopp 01227 366058.
5. Entry into the Howard Centre is free. Directions to the centre can be supplied on request.

NOTE: It is a condition of entry that players must umpire 1 match for every event entered, in addition to the group matches.

Kent County Table Tennis Association accepts no responsibility whatsoever for any injuries or damages to any person and / or properties whilst they are at, or travelling to or from the tournament.



KENT COUNTY TABLE TENNIS ASSOCIATION

Kent Junior Closed

2013/2014 Kent Junior Closed Championships

ENTRY CLOSING DATE – Monday 14th April 2014

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| EVENT | Tick | | Partner's Name | Fee | Amount |
|--------------------------------|------|-------|----------------|-----------|--------|
| | Boys | Girls | | | |
| 1-2 Under 11's Singles | | | ***** | £3.75 | |
| 3-4 Under 13's Singles | | | ***** | £3.75 | |
| 5-6 Under 15's Singles | | | ***** | £3.75 | |
| 7-8 Under 15's Doubles | | | | £3.75 ea. | |
| 9-10 Under 18's Singles | | | ***** | £4.75 | |
| 11-12 Under 18's Doubles | | | | £4.75 ea. | |
| 13-14 U18's Cat. 2 Singles | | | ***** | £4.75 | |
| PLEASE PRINT IN BLOCK CAPITALS | | | | TOTAL | |

For any event to run a minimum of 4 entrants will be required

Don't forget to fill in your personal details on the reverse of this form and provide a SAE.